28: Spiro--6 [4] (1947-48) 1949 Woleaians
116, 351 Ifalik

"There is no rule dictating the relative positions of the various structures within the courtyard, so that each presents its own pattern. Nevertheless, the malum is usually at the farthest extremity of the courtyard, near the bush, so as to facilitate the obtaining of brush for the fire."

28: Spiro--35 [5] (1947-48) 1949 Woleaians
116, 462, 476, 351 Ifalik

"In public clearing the men and women work separately, though there is little division of labor except that the women seem to bear the brunt of the labor. The entire population of a district, including the young children, clean the wooded sections of the island immediately behind the village, or the cleared ground in the area of the canoe-houses. The actual interior of the island, of course, is not cleaned or cleared. In this work the people work in small groups, some clearing up, some digging pits for the disposal of the refuse, others carrying the brush to the sea, where it is burned on the beach or allowed to float away. The women and men work separately, each small work-gang, being comprised of one sex only. As mentioned above the women seem to bear the brunt of the work, for they have the arduous job of digging the pits and of doing the hand weeding, while the men worked on the heavier grasses, with their long knives. Furthermore, the men complete their work much earlier than the women, returning to their homes, while leaving the women to do the final odds and ends."